

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRATIBHA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330252
3	SCHOOL CODE (IF APPLICABLE)	15193
4	COMPLETE ADDRESS WITH PIN CODE	SARSIWA ROAD, mahasamund, CHATTISGARH - 493558
5	PRINCIPAL NAME	NARAHARI PATTANAİK
6	PRINCIPAL QUALIFICATION	M.Sc (Maths), B.Ed.
7	SCHOOL EMAIL ID	ppsbalsi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09111107321

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ppssaraipali.in/Admin/documents/Affiliation%20Order.pdf">https://ppssaraipali.in/Admin/documents/Affiliation%20Order.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ppssaraipali.in/Admin/documents/Society%20Registration%20Certificate.pdf">https://ppssaraipali.in/Admin/documents/Society%20Registration%20Certificate.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ppssaraipali.in/Admin/documents/IMG-20230624-WA0014.jpg">https://ppssaraipali.in/Admin/documents/IMG-20230624-WA0014.jpg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ppssaraipali.in/Admin/documents/Recognition%20Cerfitice.pdf">https://ppssaraipali.in/Admin/documents/Recognition%20Cerfitice.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ppssaraipali.in/Admin/documents/IMG-20230624-WA0012.jpg">https://ppssaraipali.in/Admin/documents/IMG-20230624-WA0012.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ppssaraipali.in/Admin/documents/IMG-20230624-WA0010.jpg">https://ppssaraipali.in/Admin/documents/IMG-20230624-WA0010.jpg</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://ppssaraipali.in/Admin/documents/Affiliation%20Order.pdf">https://ppssaraipali.in/Admin/documents/Affiliation%20Order.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ppssaraipali.in/Admin/documents/IMG-20230624-WA0010.jpg">https://ppssaraipali.in/Admin/documents/IMG-20230624-WA0010.jpg</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ppssaraipali.in/Admin/documents/FEE%20STRUCTURE.jpeg">https://ppssaraipali.in/Admin/documents/FEE%20STRUCTURE.jpeg</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://ppssaraipali.in/Admin/documents/Pratibha%20public%20school%20SATURDAY%20ACTIVITY.pdf">https://ppssaraipali.in/Admin/documents/Pratibha%20public%20school%20SATURDAY%20ACTIVITY.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ppssaraipali.in/Admin/documents/SCHOOL%20MANAGEMENT%20COMMITTEE.jpeg">https://ppssaraipali.in/Admin/documents/SCHOOL%20MANAGEMENT%20COMMITTEE.jpeg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ppssaraipali.in/Admin/documents/PARENT-TEACHER-ASSOCIATION.jpeg">https://ppssaraipali.in/Admin/documents/PARENT-TEACHER-ASSOCIATION.jpeg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://ppssaraipali.in/Admin/documents/LAST%20THREE%20YEAR%20RESULT%20OF%20BOARD%20EXAM.jpeg">https://ppssaraipali.in/Admin/documents/LAST%20THREE%20YEAR%20RESULT%20OF%20BOARD%20EXAM.jpeg</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NARAHARI PATTANAİK
2	TOTAL NO. OF TEACHERS	34
	PGT	8
	TGT	10
	PRT	14
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	xxxxxx

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	xxxxxxx
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	76	69	94.5	Result ninety four percent.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	134	113	84.3	Result eighty four percent.

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	1380
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING	<a href="https://youtu.be/J-00Rr0gkHA">https://youtu.be/J-00Rr0gkHA</a>

THE INFRASTRUCTURE OF THE SCHOOL